

# NOTICE OF MEETING

Meeting:	COMMUNITY OVERVIEW AND SCRUTINY PANEL
Date and Time:	TUESDAY, 15 NOVEMBER 2016, AT 6.00 PM*
Place:	THE BRADBURY ROOM, APPLETREE COURT, LYNDHURST
Telephone enquiries to:	Lyndhurst (023) 8028 5000 023 8028 5588 - Ask for Melanie Stephens Email: melanie.stephens@nfdc.gov.uk

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

(a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or

(b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

# AGENDA

#### **Apologies**

### 1. MINUTES

To confirm the minutes of the meeting held on 20 September 2016 as a correct record.

### 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

### 3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

#### 4. **KEY ACTIONS & SERVICE REVIEW PROGRAMME - UPDATE** (Pages 1 - 2)

To note the latest position with respect to service reviews and the delivery of key actions under the remit of this Panel.

#### 5. WELFARE REFORM

To receive a verbal update on welfare reform.

#### 6. PRESENTATION ON THE 'SALE OF VACANT HIGHER VALUE COUNCIL HOMES' AND 'PAY TO STAY' HOUSING POLICIES

To receive a presentation on the introduction of 'Sale of Vacant Higher Value Council Homes' and 'Pay to Stay' housing policies.

## 7. COMMUNITY GRANTS TASK AND FINISH GROUP

To receive a verbal update on progress.

#### 8. WORK PROGRAMME (Pages 3 - 4)

To consider the Panel's future work programme, and make changes where necessary.

#### 9. PORTFOLIO HOLDERS' UPDATES

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

### 10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To: Councillors

Councillors

S P Davies (Chairman) D J Russell (Vice-Chairman) D A Britton Mrs L D Cerasoli I C Coombes

Ms K V Crisell A H G Davis Mrs P J Lovelace N S Penman M L White